The notion of empire, both human and divine, in the various authors of the New Testament. A final chapter investigates how the church fathers regarded the matter. The essays display various methods and examine the New Testament’s response to the empires of God and Caesar. Two chapters lay the foundation for that response in the Old Testament’s concept of empire, and six others address the response to
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One of the daunting challenges facing the New Testament interpreter is achieving familiarity with the immense corpus of related literatures. Scholars and students alike must have a fundamental understanding of the content, provenance, and utility for New Testament interpretation of a wide range of pagan, Jewish, and diversely Christian documents. Now in paperback, this thoroughly revised and significantly expanded edition of Noncanonical Writings and New Testament Interpretation examines a vast range of ancient literature, masterfully distilling details of date, language, text, and translation into an eminently usable handbook. Craig Evans evaluates the materials’ relevance for interpreting the New Testament and provides essential biographies.

In The Multilingual Jesus and the Sociolinguistic World of the New Testament, Hughson Ong provides a comprehensive study of the sociolinguistic dynamics that compose the speech community of ancient Palestine, including its historical linguistic shifts and geographical linguistic landscape.

The basis for this project is to verify and determine the extent to which contemporary prophetic ministry in Ghana appropriates prophetism in the early church, Corpus Paulinum, and traditional prophetism in Ghana. The spirit of prophecy which was believed to have ceased in Judaism and during the intertestamental period has now been restored at the inauguration of Christianity. Notwithstanding, Paul gave stipulations for prophets and prophecy in the church in 1 Corinthians 14. This confirms that prophecy was a common phenomenon in the early church and Pauline communities. Contemporary prophetic ministry in Ghana claimed to have conformed to Pauline stipulations concerning prophets and prophecy in the church, but what is their level of conformity? Contemporary prophetic ministry is becoming popular due to its appeal and compatibility with religious worldviews and its pragmatic outlook that resonates with the Ghanaian phenomenon of religion. As an adherent of the Akan traditional religion would go to a religious intermediary for ebisa (literally to “inquire” or “ask”) into present or future happenings, contemporary prophets have positioned themselves to be agents of ebisa in Ghanaian Christianity. This book explores biblical and traditional understandings of prophetism that have influenced contemporary Christian understanding of prophets and prophecy in the church.

The Epistle of Paul the Apostle to The Romans

The Eerdmans Dictionary of the Bible gathers nearly 5,000 alphabetically ordered articles that thoroughly yet clearly explain all the books, persons, places, and significant terms found in the Bible. The Dictionary also explores the background of each biblical book and related writings and discusses cultural, natural, geographical, and literary phenomena—matters that Bible students at all levels may encounter in reading or discussion. Nearly 600 first-rate Bible authorities have contributed to the Eerdmans Dictionary of the Bible. Intended as a tool for practical Bible use, this illustrated dictionary reflects recent archaeological discoveries and the breadth of current biblical scholarship, including insights from critical analysis of literary, historical, sociological, and other methodological issues. The editorial team has also incorporated articles that explore and interpret important focuses of biblical theology, text and transmission, Near Eastern archaeology, extrabiblical writings, and pertinent ecclesiastical traditions—all of which help make the Eerdmans Dictionary of the Bible the most comprehensive and up-to-date one-volume Bible dictionary on the market today.